

**PRIORIZACIÓN Y BAREMACIÓN DE LOS CRITERIOS DE ADJUDICACIÓN DE LA PLAZA /  
WEIGHTING AND CALIBRATION OF THE CRITERIA FOR AWARDING THE JOB POSITION**

La comisión hace público el desglose de los criterios de la primera fase del concurso, hasta sumar 100 puntos:  
/ The committee publishes a breakdown of the criteria for awarding the job position, which are to total 100 points:

| <b>CRITERIOS E INDICADORES / CRITERIA AND INDICATORS</b>                                                                                                                                                                                                                                                                                                                                                                                    | <b>Puntos / Points</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Acreditación de lector o profesor ayudante doctor de la rama de conocimiento de la plaza convocada / <i>Accreditation of Assistant Lecturer in the branch of knowledge of the position announced</i>                                                                                                                                                                                                                                        |                        |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>15</b>              |
| Actividades de investigación, transferencia y/o docencia universitaria por un período acumulado de 9 meses en universidades o centros de investigación diferentes de la Universidad donde se ha presentado la tesis doctoral / <i>Research, transfer and/or teaching activities for a cumulative period of at least 9 months in universities or research centres other than the university where the doctoral thesis has been presented</i> |                        |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>15</b>              |
| Otras actividades de movilidad de investigación, transferencia y/o docencia universitaria. No se tendrán en cuenta los primeros 9 meses de estancia dado que ya se computan para el apartado anterior / <i>Other research, transfer and/or university teaching mobility activities. The first 9 months of stays will not be taken into account since they already count for previous section</i>                                            |                        |
| <i>Other research mobility activities</i>                                                                                                                                                                                                                                                                                                                                                                                                   | 4                      |
| <i>Other university teaching mobility activities</i>                                                                                                                                                                                                                                                                                                                                                                                        | 4                      |
| <i>Other transfer mobility activities</i>                                                                                                                                                                                                                                                                                                                                                                                                   | 2                      |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>10</b>              |
| Actividades de investigación y de transferencia (ningún subapartado debe exceder los 15 puntos) / <i>Research and transfer activities (no subsection may exceed 15 points)</i>                                                                                                                                                                                                                                                              |                        |
| <i>Quality of publications in scientific journals, especially considering if the candidate appears as first author or one of the correspondence authors, and in the area of organic chemistry. Punctuation will take into consideration the number of years past from the date of doctoral thesis presentation.</i>                                                                                                                         | 15                     |
| <i>Participation in research projects, especially if the candidate appears as (co-) project leader of the Project. Punctuation will take into consideration the number of years past from the date of doctoral thesis presentation.</i>                                                                                                                                                                                                     | 5                      |
| <i>Participation as an author in accepted and active or licensed patents.</i>                                                                                                                                                                                                                                                                                                                                                               | 3                      |
| <i>Direction of presented and ongoing doctoral thesis.</i>                                                                                                                                                                                                                                                                                                                                                                                  | 2                      |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>25</b>              |
| Actividades docentes (ningún subapartado debe exceder los 15 puntos) / <i>Teaching activities (no subsection may exceed 15 points)</i>                                                                                                                                                                                                                                                                                                      |                        |
| Experience in university teaching in the area of organic chemistry, considering both the amount and typology of the teaching activities developed. Punctuation will take into consideration the number of years past from the date of doctoral thesis presentation.                                                                                                                                                                         | 15                     |

|                                                                                                                                                                              |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| (co)Direction of presented degree- and master final thesis. Punctuation will take into consideration the number of years past from the date of doctoral thesis presentation. | 10         |
| <b>TOTAL</b>                                                                                                                                                                 | <b>25</b>  |
| Actividades de formación / <i>Training activities</i>                                                                                                                        |            |
| <i>Courses attended in relation with research project management.</i>                                                                                                        | 2          |
| <i>Courses attended in relation to innovation in university teaching.</i>                                                                                                    | 2          |
| <i>Courses attended in relation with relevant research instrumentation.</i>                                                                                                  | 1          |
| <b>TOTAL</b>                                                                                                                                                                 | <b>5</b>   |
| Otros méritos / <i>Other merits</i>                                                                                                                                          |            |
| <i>Experience in industry in R+D+i departments.</i>                                                                                                                          | 3          |
| <i>Other science degrees</i>                                                                                                                                                 | 1          |
| <i>Experience in positions related to the drafting and presentation of projects.</i>                                                                                         | 1          |
| <b>TOTAL</b>                                                                                                                                                                 | <b>5</b>   |
| <b>TOTAL CRITERIOS / TOTAL CRITERIA</b>                                                                                                                                      | <b>100</b> |

Bellaterra (Cerdanyola del Vallès), 11 de/of Marzo/March de/of 2025

|                                                             |                                                 |                                                                                                                                   |
|-------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|                                                             |                                                 | <p>FELIX<br/>BUSQUE<br/>SANCHEZ</p> <p>Firmado digitalmente por FELIX BUSQUE SANCHEZ -<br/>Fecha: 2025.03.12 15:49:27 +01'00'</p> |
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